

CHURCH OF GOD EVANGEL.

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1.
"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.

Entered as second-class mail matter March 1st, 1910, at Cleveland, Tennessee, under the act of March 3, 1879

Vol. 6, No. 10

CLEVELAND, TENN., MARCH 20, 1915

5c Per Copy, \$1.00 Per Year

OBEDIENCE TO JESUS

The Great Essential, and All-Important Duty of All People.

Every Act of Disobedience Merits God's Displeasure, and the Offender Will be Duly Punished.

Judging from appearance, both in conversation and daily living, many regard obedience to Jesus as of little worth. They call them selves christians and attend Sunday school and religious services, but when it comes to the real vital obedience—doing the things He teaches in the Word—by their actions they say it is not necessary to do such things.

No matter what others may think or do, there are those who esteem it a privilege and high honor to do all Jesus teaches to the very best of their knowledge and ability.

They believe Him to be the Son of God by whom God speaks to all the world today. They honor Him.

They show their fidelity and love by searching for every sacred word that came from His hallowed lips and applying it to their lives rightly divided.

If it is necessary for a few people to be thus interested and strict to observe His sayings, is it not just as necessary for all to do it if all expect an equal share of His mercy and love shown them at the judgment? This point is at least worthy of some careful and prayerful consideration.

There is one thing sure, that all people will have to appear before the judgment seat of Him whom some are so determined to obey, while others seem as determined to disobey. "For we must ALL appear before the judgment seat of Christ." (2 Cor. 5:10.)

To make it more emphatic the apostle shows that these ALL will be composed of both good and bad with no intermediates in the assemblage. "That every one may receive the things done in his body, according to that he hath done, whether it be good or bad." (1 Cor. 5:10.)

This same apostle carries this analogy a step further and makes it appear more serious when he says, "knowing therefore the terror of the Lord, we persuade men." (2 Cor. 5:11.) He does not say in plain words in this

verse what he persuaded men to do, but he carries the analogy on down in the chapter until any fair minded man or woman can see that he persuaded men to obey Jesus.

Besides this, in his writings at other places, he plainly shows that he busied himself urging men to obey the Christ he served. "Be ye followers of me, even as I also am of Christ," says this noble apostle.

In writing of obedience and giving an extended explanation of its importance he makes reference to the obedience of Jesus Himself as an example thus: "Though he were a son, yet learned he obedience by the things which he suffered." Then he follows this by showing that our salvation only comes and continues by our obedience. "And being made perfect, he became the author of eternal salvation unto all them that obey him." (Heb. 5:8,9.)

We go a little farther with Paul as our teacher on obedience to Jesus. He rejects all reasonings on this point and insists that obedience to Jesus is the all important and only escape from God's wrath and eternal vengeance. Notice with special care how emphatic he makes it appear: "Casting down imaginations, and every high thing that exaleth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; and having in a readiness to revenge all disobedience, when your obedience is fulfilled." (2 Cor. 10:5,6.)

Paul here shows that you must not merely imagine you are obeying, or think you are obeying, but really and literally obey Him. He goes further and shows that God knows best what is good for any one and so he goes into the fight to put down everything that shows itself against God's plans, and it is in God's plan for people to obey Jesus.

Paul even goes so far as to show that every thought must be brought under obedience

to Christ. This certainly brings it down to a very fine point, until we are justifiable in saying, Obedience to Jesus is the great essential and all important duty of all people.

It is not our purpose in this article to outline or even mention the commands of Jesus, we only wish to so emphasize the importance of obedience to our Lord that it will make such an impression on some one, yea, and many, that they will take a special interest in searching for a perfect knowledge of His law, and having found it to never again break or disobey it.

Little as many may regard this theme, it is the door to salvation, and then having entered, it is the only wall of protection that insures safety.

Quite recently I heard a very prominent speaker say that you must obey the Lord to obtain salvation, but after you receive salvation you do not need to obey any longer.

He illustrated his statement by saying that a sick man needs medicine when he is sick and when he gets well he does not need it any longer. I do not hesitate to say that such a statement is a delusion of the devil, and the man that made it is actuated by satan and his hellish forces.

One act of disobedience on the part of Adam plunged the whole human race into sin and wickedness. "By one man's disobedience many were made sinners." (Rom. 5:19.) At that time God spoke personally to Adam and told him what to do and what he should not do. In these last days God speaks to us by His Son. (Heb. 1:2.) It is just as binding on us now as on Adam at the beginning, and disobedience is just as irreverent and sinful now as then.

We have previously shown that revenge was already prepared for all acts of disobedience, and the victim will not be able to escape severe punishment. We only have to give a few Scriptural references to make this plainer and more emphatic. Paul at Eph. 5:6 reads, "Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience." Again at Col. 3:6, "For which things' sake the wrath of God cometh on the children of disobedience."

After having given special teaching on how God speaks

to us in these days by His Son the apostle to the Hebrews uses a "Therefore" in reference to it and says, "Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip." He goes further and gives the reason for such a statement: "For if the word spoken by angels was steadfast, and every transgression and disobedience received a just recompense of reward; How shall we escape?" (Heb. 2:1-3). The inference here is that if you and I disobey Jesus on any line we cannot escape the wrath of God that comes on the children of disobedience.

God has no pets. He shows no favors to any one more than another. The only way we merit His favor is by our obedience to Christ. If there were any favors shown and any one allowed to escape, it surely would have been Adam, or David, or Peter. But, no sir, they had to endure His wrath for their disobedience. The Jews, God's chosen people were cut off because they refused to accept and obey the Son of God. (Rom. 11:20). The angels that sinned were cast down to hell for their disobedience. (2 Peter 2:4.) Somdom and Gomarah are given as an example of God's vengeance on them that disobey our Savior. (Jude 7.)

After having considered all these Scriptures, and noted how God disdain's disobedience and has taken the pains to leave on record for us to read how He has prepared vengeance and wrath for all disobedience we are surely on solid footing when we declare that every act of disobedience merits God's displeasure, and the offender will be duly punished. "It is (indeed) a fearful thing to fall into the hands of the living God." (Heb. 10:31. "For we know Him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord." (Heb. 10:30.)

In conclusion I would advise and exhort everybody that loves their souls and their eternal well-fare to perfectly obey Jesus. I am afraid to risk anything else. I see no way for people to get to heaven without obedience to Him that his waiting at the right hand of God till His enemies

are made His footstool. He says, "Ye are my friends, if ye do whatsoever I command you." (Jon. 15:14.) This is the same as to say that all are His enemies who do not obey Him and He will some time put them under His feet. "The Lord Jesus shall be revealed from heaven with His mighty angels, in flaming fire taking vengeance on them that know not God, and that obey not the gospel (commands) of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power." (2 Thes. 1:7-9.)

In the face of all these Scriptures I don't see how any body can afford to be negligent or refuse to obey any of the teaching of Jesus and His Holy apostles as they outline the way of saluation so plain. When people get this one thing thoroughly pressed into their minds they will not rest until they are sure they have obeyed from the heart that form of doctrine delivered unto them. (Rom. 6:17-23.) This will transplant them into a garden where they will be kept, and always ready to hear the midnight cry, "Behold the bridegroom cometh; go ye out to meet him." (Math. 25:6.)

Cleveland, Tenn.

Greetings in Jesus' Precious Name to All the Dear Saints:

I feel like praising God this morning for this wonderful salvation that makes me know I am a child of God.

Praise His name. He did bless us so wonderfully on last Tuesday in our sister's prayer meeting, such unity and love and freedom! No division or strife but sweet fellowship and pure love flowing from heart to heart.

So I praise God for our sisters prayer meetings that draw us closer to God and to each other and helps us to love and serve Him better and love each other better.

Glory to His matchless name.

I feel encouraged to press on. Please pray for me.

Your sister looking for Jesus,

Mrs. T. S. Payne.

The Church of God Evangel

A. J. TOMLINSON, - - Editor and Publisher

Published Every Saturday D. V.

SUBSCRIPTION PRICE
Three months.....25c Six months.....50c
One year.....\$1.00 Five years.....\$4.00
Single copy 5 cents.

PUBLISHING COMMITTEE
(Appointed by the Annual Assembly of the Churches of God.)

A. J. Tomlinson M. S. Lemons
T. L. McLain Sam. C. Perry
Phylus J. Lee A. J. Lawson
Geo. T. Brouayer R. M. Singleton
J. L. Scott

Publishing House 2524 Gaut St., Cleveland, Tenn.

INFORMATION—If you change your address you should promptly notify us, giving the old and new address.

When you renew your subscription please say "renewal." When you subscribe, please say "new subscriber."

Always write names and addresses PLAIN. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send in reports of interest from the battle field. If nothing else a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

Address all communications relating to the paper, and make all drafts, checks, express and postal orders payable to A. J. TOMLINSON, 2524 Gaut street, Cleveland, Tenn.

FREE! FREE!

To any minister that will send us as many as five new subscribers and \$5.00, we will give you your subscription free for a year.

EDITORIAL NOTES

We are very sorry that some of our subscribers fail to get their paper occasionally.

When notified of the fact we always take steps to locate the cause. A very few times we have found the cause to be here at the office, but usually the trouble has been found to be else where.

Sometimes a mail carrier has put the paper in the wrong box, sometimes it was overlooked at the P. O. and on making special search several papers have been found in some secluded place. A few times it has been learned that the papers have been delivered to members of the family of the subscriber and either because of carelessness or a prejudice against this way the paper was destroyed or lost before reaching the subscriber.

"Uncle Sam" has been rendering some faithful service in assisting us in locating the cause of miscarriage. When you don't get your paper by the proper time you should make a special search at the P. O., and if the P. Master or his clerks refuse to search or give you due attention you should notify us and we will take up the matter with the department. If you still fail to get it you should notify us and assist us in locating the cause.

It is very gratifying to us because so many of our friend are so well pleased with the paper. We are doing our best to make it both interesting and instructive. We hope our friends will continue the subscription campaign and push it into many new homes as the days go by. If it is good for you it is good for

your neighbors and should be shared with them. They will not know anything about it if you do not tell them or show them by handing them a copy. If you wish samples to hand out you only have to notify us. They will be forthcoming.

If you find some who cannot subscribe for a whole year then try them for six or three months. If you find some that are too poor to pay the price and yet would appreciate the paper, if you will give half the price we will give the other half.

How's that? Isn't that fair? If you find some who have not the money on hand and want the paper and will pay in a short time send in the name and address and let them pay as soon as they can.

We want to get the paper among the people and the larger the subscription list the better and more interesting we can make it. Put your whole soul into it and help us extend the circulation. It is certainly a duty you owe to God, your fellow men and the Church of God. We want you to feel that the paper belongs to you. Remember it is no private concern.

We are only your servants managing the business for you. God bless you. I send a whole hearted love direct to every one of you right now and I trust the Spirit will make you feel it as you read.

Be sure and push the Sunday school work for this is one of the great factors to extend the work of the Church in your community and everywhere. Some of you who are isolated or some distance away from a church should start a Sunday school in your own home, under a brush arbor or in the neighborhood school house.

This will pave the way for a revival and church in your community. We will take pleasure in filling your orders for Sunday school literature. For prices see in another column.

Sunday School Convention.
Cleveland, Tenn., April 4.

Condensed Program.

Co-operation between superintendent, teacher, pupils and parents.—A. J. Lawson.

Address to superintendents on government.—Fred Reider.

Missionary spirit in Sunday school.—F. J. Lee.

Address to teachers.—J. L. Scott.

Recapitulation.—A. J. Tomlinson.

Free for all talk.

D. W. Haworth,
In charge.

From V. W. Kennedy.

Louisburg, Ala.

Dear Brother Timlinson and Evangel Family:

I am just back from Bell Mills. Had a good time with the Lord and those precious saints. We had several Bible lessons which seemed to edify the church very much. Then we went up in Tricem Valley for a few days and had a good time with those precious people that had been turned out of Babylon because of the Holy Ghost.

We set the dear old Church of God in order with twenty members. All have the baptism of the Holy Ghost. One preacher came in who has had the baptism thirty years. Another man came in that received the baptism twenty-five years ago. Well glory! More good soldiers for the cross. They have a nice lot to build on and about one hundred dollars offered on a building. Some body say, Amen.

They are to meet Sunday to organize a Sunday school. Want all who reads this to pray for those precious brothers and sisters. pray for us. Your little brother,
V. W. Kennedy,
and Family.

Dayton, Tenn.

Dear Brother Tomlinson and Saints:

Greetings in Jesus' precious name—I am still praising God for victory in my soul this morning. I still feel like going on for Jesus. Bless His name I have often said I reasoned the reason I didn't have any greater temptations was because the Lord knew that I was not able to stand them so I must be getting stronger for they have been coming harder since I have been here, but if we will stand true to Jesus we will come out more than conquerors. Glory to God!

We sure have some good times here shouting, dancing, and talking in tongues. We have a very good Sunday school and meeting every Sunday also Sunday night Wednesday night and the Lord certainly does manifest Himself. Several of the saints here have handled fire under the power of God. We are expecting to begin a revival here next Saturday night D. V. So pray for the meeting that God will save souls if any one feels led to come and help us out we would be glad to have them come.

Your Brother under the blood,

Herschel Scoggins,

Paster.

Assembly Buildings.

We are still looking for that thousand dollars from some one. God is faithful. If you don't do it while He is prompting you He may drop you and call upon somebody else that will, and thus you may lose the blessing. Thank God for the small amounts that are sent in from time to time. They will pile up into the thousands after while. Spring has come and the work should commence at once.

Amount previously reported \$76.75
Geo. T. Brouayer, Tenn. - 1.00
R. M. Mears, Anona, Fla. - 10.00
M. T. and Cora Davis,
Trion, Ga. - - - - 2.00
Mrs. Mamie Tanner,
Dora, Ala. - - - - 3.00

Pray and do not stagger because of unbelief nor "hard times." Hallelujah! God is able.

Sobel, Tenn.

Dear Brother Tomlinson:

Greeting in Jesus' name—I want to praise God for full salvation and victory in my soul, glory to His name. I am glad I have been redeemed from a world of sin. I praise Him for the dear old Church of God and for the way He has been blessing our church at Betsytown, Tenn. Glory, glory to His holy name. Twelve have received the gift of the Holy Ghost, as in Acts 2:4. since brother McLain closed his meeting. We are having a good Sunday school. We have about seventy-five in attendance. We have three services a week at the church. We are praying and holding on to God for a greater out-pouring of the Holy Ghost. Pray for me to hold up Jesus.

S. W. Patterson.

Dew Drops

By M. S. Lemons.

God says His doctrine shall distill as the dew. Many times however it falls on thistles and is consumed and brings in fruit to perfection.

Why not receive the grace, bear good fruit, have a sweet life, and a long happy eternity?

"Follow me, said Paul, as I follow Christ." We are told by pattern makers, in foundries that they make a pattern by which they also make a working pattern and then they lay up the first pattern, so that in case the working pattern should get broken, they can again make a new one just like the first one. So Jesus is the laid away pattern.

Paul was the working pattern, after long time's using because broken (had his head cut off) therefore it is of the greatest importance that we

NEW SONGS OF PENTECOSTAL POWER COMPLETE.

We have added 126 songs—64 pages—to old Pentecostal Power, making the best collection of Pentecostal songs ever compiled. It will give you the best satisfaction of any book ever published. Price 25c per copy, \$2.50 per doz. When ordering always state whether old P. P. or the New P. P. Complete is wanted.

Songs of the Kingdom, another good Pentecostal song book. If you have never used it it will give you perfect satisfaction. 25c copy.

Gospel Song Messenger—Mostly a good collection of new, and some fine popular songs. Try it 25c copy.

Send for our latest song book catalogue. Agents wanted every where. Address all orders direct to R. H. WINSETT, East Chattanooga, Tenn.

have a new working pattern, but it must be exactly like one above or it will not do, teaching the doctrines of regeneration, baptism, sanctification and the baptism with the Holy Ghost with Bible signs. Teaching the doctrines of the Church of God, as in former days.

Following Jesus is not a spiritual blessing alone, but a practical life of usefulness.

Hiwassee, Va.

Dear Brothers and Sisters:

I want to testify for Jesus. I praise the dear Lord for full salvation which keeps me under the blood that was spilled on calvary's cross.

I did come very near being led away from the Lord but He brought me back to His peaceful fold.

It was not the attractions of this world which tempted me so but the trouble when I had to give up my dear husband, who has been gone one year the 11th of February.

Thank God, He showed me how sweet another flower would bloom in Paradise.

While my heart is bleeding and my life and home made so lonely, the blessed Lord put this in my mind that I had promised Him if He would baptize me with the Holy Ghost I would give up everything for Him. I said, "Oh Lord, bear with me a little in this sad trial."

Thanks be to God, I have been tried by temptations and persecutions. I know the Lord said He would try us to see if we would stand the test, but death is the hardest test that I have ever met so I have been pleading with the dear Lord to stand by me and I would ever be His child.

Let all who read this remember me and my two children in your prayers.

We have been having a prayer meeting in my home nearly every Saturday night. Dear brother J. J. Lowman used to fill the appointment here but the Lord had need of him and took him home, but the Lord sent brother Charley to give the message to us. Pray for this place that some good might be done for the Lord. I am anxious to see people preparing to meet their Lord. May the Lord bless all who read this.

Your grief stricken sister,
Mrs. Marion Kidd.

On Training the Children.

By Sam C. Perry

From our observation, we believe that it would be difficult to find a point on which the people of God of today are more negligent than on bringing up their children. A little has been written on this subject, but so few are giving any attention to it.

If parents were properly awake to the salvation of their children, we do not see how they could go on rejoicing in the Lord, looking for the coming of Jesus, with their children out in the world drifting further and further away, and nothing being done to get them saved. How can we allow our children to dress like the world and go with the world and mix and mingle with other children that we absolutely know are as far from our Christ and His gospel as the heathen over the sea? Some may answer, they can't help it. Well it that really is the case it is unfortunate that such were ever intrusted with the care of children. God expected, yea, even ordered that parents should control their children, but in these days of loose and empty professions, the children often control their parents, and be it said to our shame, this is too often the case with parents that profess to serve God.

The young lives are to be molded, fashioned, shaped into characters of firmness, purity and truth, through the salvation of the Lord, and when children are allowed to "come up" with no restrictions, no religious influences and teaching the chances of their getting saved are lessened. God says "bring up a child in the way he should go." It should not be left for him to hunt and search the world over for what suits and pleases him, but if he has Christian parents they should be able under the power of the gospel to show him the good way and help him to get into it. You may say it's a hard task, yes it is if you wait and undertake it after the child is as tall as his parents, but begin in time and you may succeed. It is certainly your duty to undertake it. God says train up, or bring up, the children in the nurture and admonition of the Lord. Is it impossible?

If so why is the command given from the Lord? Have you undertaken to carry it out? Instead of doing your part in controlling and bringing up your children right, have you stepped in and

hindered your husband or wife from giving the needed correction, or enforcing the proper restrictions? Sometimes parents disagree, and one would bring up the children for God, but the other stands in the way, and in this way the children's souls are sometimes wrecked. We know of some today who are reaping what they have sown on this line. What a sad reaping to see the precious children damned because of a little neglect, or disagreement on the part of the parents. But as little as you may think of it that is what it may mean in your home.

The children are in the balances, their eternal welfare is at stake, we cannot be too careful with our children.

It is customary for us to make some excuse or other for the pride, sinful habits or wrong doings in our children but my dear parents if you can excuse yourself before God and heaven these things in your children good and well, but if you can't you had better set about the task of showing to them the evils of the world's pride and fashion and then see that the spirit of worldliness is not encouraged and fed in your children, also show the evil of the common sinful habits practiced around them by the world, and see that your boys and girls do not take them up, even if you have to use the rod to carry your point. But don't forget that it requires a lot of love to use the rod correctly. It may be the lack of this quality caused the failure you made in trying to use the rod. The two go well together. Proper love for your child will call for the rod of correction occasionally, and the rod is often a hurtful implement unless you have a good amount of love behind it.

Nothing can be more beautiful on earth than a well ordered Christian home. God emphasized the fact on one occasion that Abraham would command his children and household after him, and seemed to bestow special honors upon him for this evidence of his faithfulness to his God. If God ever smiled upon a well ordered Christian home, He will today.

On the other hand nothing can result in sorrow and misfortune more quickly than a mis-governed home.

Eli's household is perhaps a good illustration of such a home. Read 1 Sam. 3:13. also please read Deut. 6:5-10.

Dormitory Supplies.

Sister Collier, Calhoun, Ga.—Three shipments of goods for bedding. Quilts, blankets, sheets, pillows, pillow slips, etc.

Mrs. S. M. Evans, East Chattanooga, Tenn.—One box containing dishes, quilts, pillows and pillow slips.

Mrs. Bell Scoggins and others, Atlanta, Ga., one barrel containing dishes, pillows, sheets, bedspread, quilts, towels, etc.

Quite a number of others have written that they are going to send shipments soon.

Hurrah for the Assembly in Nov. 1915, D. V. We will have to hurry and get the dormitory ready. Come on beloved, this is God's work and we are all co-workers with Him.

Safety Harbor, Fla.

To the Church of God Everywhere:

Greetings in Jesus' name—Sister Blanch Koon, and I with the very profitable help sister Lula Jones, have been engaged in the fight against sin at this place for the past five weeks. The enemy fought mightily, but God gave the victory. Bless His dear name, twelve received the Holy Ghost, and more were saved and sanctified, but I don't know the number.

You remember we held a few weeks meeting here last December and six received the Holy Ghost.

Brother Bird Simmons came over the first Sunday in March, and set the Church of God in order with twenty-six members, most all of whom have the Holy Ghost abiding, and it did my heart good to hear their bright ringing testimonies.

It was wonderful to see how God cleaned people up from sin's uncleanness, and orders. Bless his dear name! He is the one who can do these things.

Brother Simmons also organized a Sunday school the same day with about thirty-five.

These precious ones are taking steps toward preparing a place of worship and mean to have it ready in a few weeks. God bless and prosper them in their efforts.

Sister Blanch Koon and I are now in the battle at Elfrs, Fla., beginning last Tuesday night.

Yours in Christian love,
Mrs. Lorena Cotton.

Portion of Letter from Bro. Barney to His Wife.

Dublin, Va., Camp 13.

Dear Wife and Children:

I will write you a few words. I am well. Hope

you are well. I am getting along very well. I want you to write to brother Tomlinson and tell him that they have got eighty some odd dollars of cost against me and I will have to stay here three months after my six months is out if this cost is not paid. Tell brother Tomlinson to write and tell me which is the best, for me to stay here three months to pay the cost or try to pay it. Maud, we must obey them that have the rule over us in the Lord according to Paul's writing in Heb. 13:17, and 1 Thes. 5:12. Tell him I cannot write to him. I cannot write but one letter every thirty days. Tell him to send me the Evangel.

Maud, if you can, please send me about one pound of butter every week. You can send it by mail. Send me one tea-spoon. If you can get any way, you can send me a box of something to eat.

Tell all the saints to pray for me. If you can come to see me by the first of April you will have to come on Sunday. Don't come on any other day. You will have to walk about a mile out here from Dublin. Tell brother Trim to come to see me. I want to see him. If anybody is coming to see me tell them to come on Sunday.

Maud, if you have got the money, you send me two dollars. Well Maud, you do the best you can about everything. Remember what Paul said in Rom. 8:28.

I would like to write some more, but this is all I can write.

God bless you all,
Walter Barney.

We give space for the above because we thought our readers would all be glad to hear more from brother Barney. The exact amount of the cost he mentions is \$87.90. We have a good prospect of getting this reduced to not more than \$47.00 if not less. We are watching every particular thing in the case. We will notify all through the paper when we get more information.—Ed.

Fosters Falls, Va.

Dear Brother Tomlinson:

Greeting in Jesus' name—I am a little girl six years old. I want you to pray for me that I may receive the Holy Ghost. My brothers and sister belong to the Church of God and I want to be a member. Pray for us and our papa.
Olie Barney.

Postal Card Correspondence.

Copper Hill, Tenn.—We are having a good meeting.

Has been running about a week. Never saw such good attention. Street full of people and some climb up to the windows. Lots of people interested.

T. A. Richard.

Ona, Fla.—Please put an ad in the paper asking for some dear brother who has a tent to come to Ona to run a meeting. We want it. We need it. There are hungry souls here. We have no house. I am so hungry for a good meeting.

J. F. Mann.

Camp Meeting at Alva, Fla.

The Alva camp meeting will begin April 1st, 1915, and continue 10 days or longer. Ernest L. Simmons, of Wimauma, Fla., in charge under God.

Zeno Tharp will have chart of the singing and music.

All are invited. Everybody welcome.

Pray that this will be the best meeting ever held here.

For information address,
J. A. Williams,
Alva, Fla.

Sunday School Literature.

Picture cards for the children, per set 4c

One set means 13 cards—one card for each Sunday in the quarter for one child.

Lesson leaves per set . . . 43-4c

Each leaf contains the lesson for one Sunday—13 leaves in one set, making one leaf for each Sunday in the quarter.

You should have these leaves to hand to visitors or irregular attendants to use just the Sunday they attend.

Quarterlies, per copy . . . 5c

These are for those who attend regularly, and they contain all the lessons for one quarter.

Sunday School Helper per quarter 5c

These should be ordered in quantities to hand out to the pupils to take home and read. They contain notes on the lessons by F. J. Lee. Helpful article by A. J. Lawson, and short stories and interesting incidents.

You should get your order in at once so it can reach you in time for the beginning of the new quarter.

Some one has referred to the Evangel as the fourth meal every Saturday, which the writer could not afford to miss. We are very glad that the little messenger is so much appreciated by its readers.

Then others ought to have it so they can get an extra meal, too.

Shelby, N. C.

To the Church of God Scattered Abroad:

Greeting in Jesus' name—I love the presence of your little paper in my home.

There are no pentecostal people here and it does me good to get the little paper to read. I can hear of the good meetings and I love to read the testimonies of the saints.

Oh, how I long to be in some of the meetings I hear of, it would be a feast to my soul. I do not get to go anywhere much as I can't get about fast. I haven't worked a day in about a year. I am afflicted and it seems that I have not asked God to heal me sufficiently but I still keep asking Him to heal me. He has a time for all things and I am waiting patiently. I suffer great pain at times but I believe it is for my good for "all things work together for good to them that love the Lord" and I know that I love Him dearly. He suffered awful agony for me and I thank God for such a wonderful Savior. I have in the past trampled His love under my feet but by the grace of God I never will again. I ask all the elders of the church to pray for God to heal me if it is His holy will and for Him to baptize me with the Holy Ghost. Pray for the Lord to so convict my wife of sin that she can't eat or sleep; she is a backslider from the Holy Ghost and I know she is in a dangerous condition.

I wish some Spirit filled man would come here and preach the whole gospel to this lost town. I believe there could be a good work done here. There is a small building here that I think I could get, so please let me hear from some one that feels led by the Lord to come. I will do all in my power to get the work started here.

W. A. Smith,
Care of Ella Mill.

Daisy, Tenn.

Dear Brother Tomlinson and All the Dear Saints:

Greeting in Jesus' name—I have only been a reader of the paper for a short time and I want to say I like it fine. It makes my soul leap for joy to read so many bright testimonies. I am praising God for the Holy Ghost. I am not a member of the Church of God but I love it and all of the dear saints.

We do not have a church here at Daisy and I want to ask all of the saints to pray that God will speed the time that we will have a place in which to worship God.

Please pray that I will stay

clean and humble at Jesus' feet. Your brother in Christ waiting and watching for Jesus,

E. Perry.

Fosters Fall, Va.

Dear Brother Tomlinson:

Greeting in Jesus' dear name—I want to write my testimony, although I feel so little; still the Lord is helping me.

I am saved, sanctified and filled with the Holy Ghost and still trying to press the battle.

Satan thought he sure would get me if they had another trial for Mr. Barney; he would come to me tempting me that if they did have another trial it would make every thing worse and I knew I was not able to stand anymore and I would look to the words of Jesus and find that He would not put any more on us than we were able to bear and I would get alright and then satan would come again but the Word says, "all things work together for good to them that love the Lord."

It seems that my faith was so weak but praise the Lord, I am trusting in one that is able to help me.

I took the children to see Mr. Barney and instead of me feeling sad to leave him, not knowing whether I would ever get to see him any more here on earth, the Lord just filled me with glory and I felt good. Glory to God, it did me so much good to see him so willing to suffer for all these things must come to pass to fulfill His words so the Lord can come.

Dear saints, pray for me. The Church of God has been so good to help me, how I do praise God for it and I pray for it every where.

Dear brother Trim and wife have been such a comfort to me.

One sister has been filled with the Holy Ghost at Wytheville since Mr. Barney has been in jail and she testified that by Mr. Barney being in jail was the cause of her getting the Holy Ghost, well, glory to God, maybe there will be a Church of God there yet. It pays to suffer if it just helps one but nearly every body around here are stirred. Glory to His name.

Your sister under the precious blood of Jesus,
Mrs. Maud Barney.

Kennedy, Ala.

Dear Brother Tomlinson and Saints:

I am still on victory's side. I just praise the Lord for this Church. I am so glad I ever heard the Word preach-

ed. I praise the Lord for having brother Simpson to preach for us and we were delighted to have brother Gentry with us for a short time. He gave us some good soul food. I am delighted with this way. I want to stay low at the feet of Jesus and do His will. May God bless all of His children that are scattered abroad.

I enjoy the little paper. Pray for our church at this place.

Your sister,
Biddie Taylor.

Benhaden, Fla.

Dear Brother Tomlinson:

Greetings in Jesus' dear name—I am still praising God for salvation through the precious blood that was shed for my soul and for every one that will accept it. He saved and sanctified me, and four years and nine months ago He baptized me with the Holy Ghost with the Bible evidence of speaking in other tongues and He still abides. Hallelujah! I love Him, I praise Him, Jesus the matchless Savior for He has redeemed my soul and I am so glad. I feel like He will abide forever for I have had some awful trials for the last five years but praise God, that I can stand on His promises. He said He would not suffer us to be tempted above that we are able to bear but with every temptation He would make a way for our escape.

Brother Tomlinson, I don't belong to the Church of God but I belong to the family. I have never had the opportunity to unite with the Church of God and if I never do, God knows my heart and I expect to be in the reunion in the skies. I want all of God's people to join me in prayer for my family. There is not a one in my home to give me a word of comfort.

You know the Lord is good to me.

I want to write a few words in regard to the paper it is food for my soul. I have never subscribed for it but some child of God did for me and I have been reading it for some time. I am sending the money now for the continuing of the good news that I get from the Church of God Evangel.

Brother Tomlinson, I have never enjoyed a meeting any better than I did when you were with us and I have longed for the time when the dear Lord would send you this way again.

Remember me at the throne of grace.

Your humble sister in Jesus,
Alice Raker.

Ship-Wreck.

J. W. Buckalew.

To Saints Scattered Abroad:

Greeting in the name of dear Lord—We can say with our dearly beloved brother Paul, "In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness."

On Sunday morning the last day of April (suppose he means Feb.—Ed.) just before daylight we were in the Gulf of Mexico on our way to Bradentown. All was calm and still till just before day the lightning began to flash and the wind arose and rolled the great waves till they looked like mountains.

It looked like our little ship would go down any moment. Midnight darkness settled around us. I was running the engine and Bro. Geo. Starter at the wheel. I noticed the compass and found we were going farther out to sea, so I went out on top to put him on our course. Just at that time the engine ran away and broke down. We were then left to the mercy of God and the waves. We tried to make a sail of some part of our tent, but this was a failure. We three kneeled down and prayed and talked to our Father in heaven. Soon a sweet quietness settled down upon us and seemed to say, only trust me. Then came some shouting and talking in tongues as the Spirit gave utterance. Then we all got up and buckeled on the life-preservers. Just at this time wife looked at me and said, "Are you going to stick to me?" I assured her that I would not leave her nor forsake her in this moment of peril. We were then nearing the breakers. I told wife and brother Geo. S. to obey me and keep cool and I would save them. So I put wife on the railing of the boat brother Geo. on the top to cast out the anchor. So the crisis came when your humble servant must go overboard. I then counted the seas and the time came when sister Buckalew must take refuge on my back; so overboard she came, and we made for the shore riding the big waves. On reaching the shore and putting sister B. down we clasped each other and had a good time talking in tongues and thanking the Lord for saving our lives.

We took fresh courage, and

wet and cold made our way to a nearby house. They took us in and gave us some dry clothes. The wind drug the anchor and the little ship rolled up on the shore, but was greatly damaged. Our clothes were ruined and scattered in the sand along the shore. We lost fifty of the Echoes of the Assembly, and all of our song books, but the Lord took care of my Bible. It came out whole after floating around on sister Buckalew's trunk.

Let a the saints pray for us that we will stay in the will of the Lord.

Yours in the Master's service,
J. W. Buckalew and Wife.

Later—We returned to the wreck, got our tent and the most of our clothes, but all of our books are gone. The little ship's bottom was damaged, but we put canvass over the holes and towed it in to the wharf at Sarasota, Fla. We are all right now, safe and in a good meeting here at Bradentown.—Amen.

Camp Meeting at Wimauma, Fla.

To begin May 20th, 1915, and continue ten days or as long as the Lord may lead.

V. W. Kennedy in charge as the Holy Ghost may direct. Everybody welcome. Dormitory for the women and lunch room on the grounds. Come prepared to camp and enjoy a feast of good things from the Lord.

For further information address C. A. Edenfield, clerk of church, Wimauma, Fla.

Assembly Echoes.

Single Copies, 15c
Two Copies . 25c
Per Dozen \$1.20

Special prices in larger quantities—all post paid.

Address all orders to
A. J. TOMLINSON

2525 Gaut Street
Cleveland, - - Tennessee

New Tract—

General Overseers Annual Address in tract form now ready for circulation. Order some and put them where you think they will do good.

Price 10c per dozen.

" 20c " twenty-five.

" 60c " hundred.

Address Evangel Pub. Co.
CLEVELAND, TENN.

Job Printing

We are prepared to furnish—
Letter Heads
Envelopes
Packet Heads
Statements
Circulars
Tracts, etc.

AT REASONABLE PRICES
Write us your wants

A. J. TOMLINSON
Editor and Publisher

2525 Gaut St., CLEVELAND, TENN